File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Reset Form

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| DISCLUSURE | SUMMART PAGE | | |
|--|---|--|--------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Orga | anization) | | |
| Jerry Weldon for Supervisor | | | ORM |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (4) County Central Committee (5) County Candidate (6) City Candi Subdivision Candidate (8) County PAC (9) City PAC (10) School | 5 2)State PAC (3)State Party date (7)School Board or Other Political | (Re | DISCLOSURE REPORT |
| 11) Local Ballot Issue | | | nm. # |
| CANDIDATE COMMITTEES ONLY: Candidate Name Jerry Weldon | Political Party (if applicable) | Sca | nputer |
| Office Sought Marion County Supervisor | District (if Senate or House) | Aud | lited |
| _ate reports are subject to possible civil and criminal penalties. Pu | rsuant to lowa Code sections 68B.32 | \(7) and 68A | .401(3), the candidate, for a |
| Shaila (1) alda | (G41)842-5888 |)a. | MUMM 8 2009 |
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | 200 | NUMY 8,2009 DATE SIGNED |
| AMFILINGA January 19, 2009 | REPORT FOR (1) ELECTION | /(2)NON-E | LECTION YEAR. |
| (report date) | Indicate by | # 1 | |
| CHECK IF AMENDMENT TO REPORT DATED | | Local Comm | ittees, enter Date of Election |
| | | Local Collin | attess, error bate of Alcohori |
| Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed | | County & Local Committees, enter County in | |
| (You fitual continue to the reports until a DN-3 is med | ·- <i>)</i> | which Electic | A CYCH |
| | | | |
| STATEMENT OF CASH ON HAND | | | |
| CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is fi | cash on hand at the end | \$ | 737.71 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | 25A 00 |
| Schedule A: Cash Contributions total (Attach Sched | | | |
| Schedule F: Loans Received total (Attach Schedule | F) | | 350.00 |
| Schedule H: Total Sales of Campaign Property (Atta | ach Schedule H) | | |
| (Schedule H applies to Candidates' Com | mittees Only) | • | 1337.71 |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | 1,00 1,00 |
| Schedule B: Expenditures total (Attach Schedule B) | | | 1243.97 |
| Schedule F: Loan Repayments total (Attach Schedule | | | 93.74 |
| CASH ON HAND at the end of this reporting period (if final rep | | | 8 |
| *UNPAID BILLS (From Schedule D - Attach Schedule D) | | | |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Sche | | | |
| OUTSTANDING LOANS (From Schedule F - Attach Schedu | | | |
| | #G F } | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | ne F) | | YESNO |
| CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY: | не г) | | YESNO |
| CONSULTANT BREAKDOWN (Schedule G Attached?) CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta | | \$ | YESNO |

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MONETARY (Rev. 07/03) RECEIPTS

CHECK THIS BOX IF **AMENDING FORM**

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization) Weldon Jupervisor

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 10-16-2008 | | Marion County Democrats clo Carolyn Jones, Treasurer | Central Hee/ Committee/ Friends of Condid | \$ 100.00 de | |
| 10-29-2 0 8 | ID# CK# | Tim Cox 2449 Highway G71 Bussey, IA 50044 Mariena Ruth Dykstra 2029 250th Av. | Friend of Candidate | 100.00 | |
| 10-31-2008 | ID# CK# | Mariena Ruth Dykstra 2029 250th Av. Bussey IA 50044 | Friends of Candidate | 50.°° | |
| | ID# CK# | , | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | ID# CK# | | | | |
| | | | SUB-TOTAL | \$ @50.°° | |

TOTAL (if last page of this schedule)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

| FOR INSTRUCTIONS | , SEE BACK OF FORM |
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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

Derry Weldon for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|---|-----------------------------------|--------------------|
| j0-17-2008 | CK# (008 | Journal Express 100 E Robinson St. Knoxville, IA 50138 | Newspaper Ad | \$ 287. |
| 800E-06-01 | ,00. | Staples 3500 8th St. SW Altoona, IA 50009 | Envelopes & Paper | 5 87.570 |
| 11-1-2008 | ID# CK# 1010 | Knoxville Chamber of Commerce 309 E. Main St. Knoxville, IA 50138 | Bulk Mailing Postage | 868. 700 |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | | <u>. </u> | SUB-TOTA | \$ 1,243,92 |

| TOTAL | (if last | page | of this | schedule |
|-------|----------|------|---------|----------|

\$ 1,243.97

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and towa Code 68A.402(3)(i).)

| | 01 | | 0 | ı |
|------|----|----|---------------|----------|
| Page | -U | of | $\overline{}$ | <u> </u> |

(for Schedule B)

| | S, SEE BACK OF FORM (Must be same as on Statement of Organization) | RESET | SCHEDULE LOANS |
|--|--|--|------------------------------------|
| Jerry 1 | Weldon for Supervisor | | (Rev. 02/08) RECEIVED & REPAID |
| TE: This schedule | e reports money loaned to the committee which is deposited in the cases of the case | committee account. | CHECK THIS BOX IF AMENDING FORM |
| RT1 - MONETAR (Onginal so | Y LOANS RECEIVED <u>THIS</u> REPORTING PERIOD ource of loan, such as a bank, must be shown if a third party is invol | ved. Include loans from candid | late's personal funds.) |
| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable* | |
| 11-01-2008 | Jerry Weldon | self | 350. 700 |
| | | | |
| | | | |
| | | | \$ 350. 700 |
| ART II - MONETA (Loans for | ARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD regiven must be reported on Schedule E — In-kind Contributions.) | TOTAL (PART I) | \$ 350. 708 |
| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable | |
| 12-312008 | Jerry Weldon | self | 93.700 |
| | | | |
| | | | |
| | | | |
| | | EPAYMENTS (PART II) | \$ 93.7% \$ 756.2% |
| | From Schedule E TOTAL | | \$ 150700 |
| making a contributions and consumption (block the same as cand | rotal outstanding loans entering and relationship of any relation to the committee. Relationship must be shown to the third deg od relatives) and affinity (relatives by marriage). If surname of contidate, but there is no familial relationship, enter "not applicable" in the number it applies. | ative ree of tributor is Page_ | of Olempia (for Schedule F) |